Luke 2:41-52 1/22/17

"Did You Not Know That I Must Be In My Father's House?"

Sermon Notes

	Our church's mission and vision demand absolute certainty about all that Jesus did and taughteven from 12 years of age
	*Like Jesus' parents (as we study Luke's Gospel) we must learn to
1.	our about family
	our about family priorities (vv.41-49; Luke 9:59-62; 11:27-28; 14:26; Mark 10:29-30)
	to be at his teaching (vv.50-51a; Luke 8:10; Luke 9:45; 10:21; 24:45)
3.	his words and them deeply (v 52: Luke 8:15: 1 Corinthians 15:1-2: Philippians 2:16)
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Community Group Study Guide

For the Week of January 22nd - 28th

Please read Luke 2:41-52

- 1. Were Mary and Jesus required by the Law to attend the Passover Feast? (See Deuteronomy 16:16; Ex 23:14-17)
- a. What was celebrated at the Passover Feast?
- 2. Why were the teachers in the temple amazed (Luke 2:47)?
- a. Do you think he was teaching them things about the Law that they didn't already know? Please explain.
- b. Were his parents astonished for the same reason (Luke 2:48)? Why or why not?
- 3. In Mary's question to Jesus, "Son, why have you treated us so?" do you think that she is accusing him of deception, betrayal, disobedience, irresponsibility or insensitivity? Why? (See Genesis 12:18; 20:9; 26:10; 29:25; Exodus 14:11; Numbers 23:11; Judges 15:11)
- a. Do you think that the distress she experienced here was the beginning of the fulfillment of Simeon's prophecy in Luke 2:35? Please explain your answer.
- 4. Read 1 Samuel 1:20-28 and compare the birth narrative with the story of Samuel. Also compare the Magnificat (Luke 1:46-55) with Hannah's prayer in 1 Samuel 2:1-10.
- a. Do you find in Jesus' first recorded words (Luke 2:49) an implication that his proper place was in the temple, as was Samuel's? Please explain your answer.
- b. Do you think his response is a reproach, or does it reflect genuine surprise that they did not know where to find him? Why do you think this?
- c. Is there tension between Jesus' devotion to God and his filial devotion to his earthly parents? (See Mark 3:31-35; 10:29; Luke 11:27-28; 9:59-62; 14:26; John 2:4; 7:3-10)