Luke 9:18-27 10/29/17

"But Who Do You Say That I Am?"

Sermon Notes

Next Week: Luke 9:28-36 - "They Saw His Glory"

Community Group Study Guide

For the Week of October 29th – November 4th

Please read Luke 9:18-27

- 1. When Jesus asks the disciples who the crowds say he is, they tell him John the Baptist, Elijah, or one of the ancient prophets (v. 19).
 - a. What do the three choices offered by the crowds have in common? (see Deuteronomy 18:15)
 - b. Peter identifies Jesus as the Messiah. How is this different from the impression of the crowds? (See Micah 5:2-4)
- 2. Jesus commands them not to tell others about his identity.
 - a. How would the crowds likely respond if they were given this information? (See John 6:15)
 - b. Later, he doesn't rebuke his disciples for proclaiming this information (See Luke 19:37-40). What had changed by then? (See verse 22)

- 3. Jesus tells the disciples that it was necessary that the Son of Man must be rejected and killed. (v. 22)
 - a. How do we know that he was referring to himself? (See Luke 5:24; 6:5; 7:24)
 - b. Had this been predicted in Scripture? (See Daniel 9:26) Please explain.
 - c. Does "Son of Man" mean something different than "Messiah"? (See Daniel 7:13-14)
 - d. Should the prophecy about the resurrection have been clear to the disciples? Why or why not? Was it clear to them? (See Luke 24:6-11) Please explain your answer.
- 4. In verse 23, Jesus tells the disciples that to follow him means self denial.
 - a. What is involved in denying yourself?
 - b. If you are trying to convince someone to follow Jesus, do you point this out? Should you? Please explain.
 - c. Taking up your cross means to accept a death sentence.
 - (1). Does this refer to actual physical death, or is this another way of speaking of self-denial? Please explain.
 - (2). Can you follow Jesus if you are not willing to endure suffering to the point of death? Please explain.
- 5. In verse 24, Jesus tells his disciples that whoever would save his life will lose it.
 - a. What is at risk here if your own survival is more important to you than Christ's mission?
 - (1). Would your salvation at the final judgment be at risk?
 - (2). Would your present existence and happiness be at risk?
 - b. What is the reward promised for losing your life for the sake of Jesus?
 - (1). Is the reward future bliss after the final judgment?
 - (2). Is the reward a fulfilling life here and now?
- 6. In verse 25, Jesus asks a rhetorical question.
 - a. How does this question help clarify what he meant in verse 24?
 - b. Is it possible to have the whole world but lose or forfeit yourself in the here and now?

- 7. Jesus warns the disciples of the danger of being ashamed of him and his words in verse 26.
 - a. What does it mean to be ashamed of Jesus and his words?
 - (1). Does it mean to disassociate yourself from him and his teachings in order to be more acceptable to the world?
 - (2). Have you ever done this?
 - (3). Did one of Jesus' disciples ever do this? (See Luke 22:60-62) Do you think he remembered these words at that time?
 - b. What are the implications if you refuse to share the gospel for fear of what others might think?
- 8. In verse 27, Jesus tells his disciples that some of them will see the kingdom of God before they die.
 - a. Do you think he is talking about the transfiguration (verses 28-36)? Why or why not?
 - b. Do you think he is talking about the resurrection and ascension (Luke 24:36-52)? Why or why not?
 - c. Do you think he is talking about Pentecost (See Acts 2)? Why or why not?