

**“His Face Was Set Toward Jerusalem”**

*Sermon Notes*

- **In the midst of our emotionally fragile culture, may this body become an increasingly steadfast congregation**

***\*3 Keys to dealing with rejection & developing endurance this season...like Jesus:***

1. \_\_\_\_\_ your \_\_\_\_\_ (vv.51; 9:53; 13:22, 33-35; 17:11; 18:31; 19:11, 28, 41-44)

2. \_\_\_\_\_ your \_\_\_\_\_ (vv.52-55)

3. \_\_\_\_\_ into the \_\_\_\_\_ (v.56)

**MEFC Community Group Study Guide**  
For the Week of December 3<sup>rd</sup> – 9<sup>th</sup>

*This week, we're going Swedish. For those who are not familiar, the following is a Bible study technique known as "The Swedish Method". It's simple, remarkably fruitful, and it will keep your personal or group study on track as you review the text from this Sunday's sermon in Luke 9:51-56.*

*Try it out!*

"What shines in this passage?"

"What stands out?"

"What is blindingly obvious that the author is getting across?"

"What questions do I have of this passage?"

"What confuses or baffles me?"

"What is unclear to me?"

"What is this passage telling me to think?"

"What is this passage telling me to feel?"

"How does this passage intend to change my mouth?"

"What is this passage telling me to do?"

"How does this passage speak to the work of Christ on the cross?"

"What does Jesus' death for my sins have to say about this passage?"

"How does this passage reflect the truth of Christ's resurrection?"

"How does the fact that Jesus is the risen, ascended, reigning, and soon to return king of the universe affect this passage and how I apply it?"