Sabbath: Work and Rest

Salt and Light for the King

March 2023

Exodus 20:8-11 "Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy."

I The Biblical Story of Sabbath Rest

• Creation: Work, then Sabbath rest (Gen 2:2-3, 15)

Gen 2:2-3 And on the seventh day God finished his **work** [*mal'kah*] that he had done, and he **rested** [*sabath*] on the seventh day from all his **work** [*mal'kah*] that he had done. So God **blessed** [*barak*] the seventh day and **made it holy** [קדשׁ], because on it God **rested** [*sabath*] from all his **work** [*mal'kah*] that he had done in creation.

Were Adam & Eve obligated to keep Sabbath — to imitate God's pattern of 6 day work & 1 day rest?

• Fall: Work *under* the curse (Gen 3:17-19)

Gen 3:17-19 "...cursed is the ground because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.

- Redemption:
 - Redemption under the Old Covenant (Exod 20:8-11; 31:13-16; Deut 5:12-15)
 - Redemption under the New Covenant (Mt 11:28-30; Heb 3:7-4:13)
- Restoration (Heb 4:8-13; Rev 14:13)

Exod 16:22-30	Manna for the Sabbath			
• Context:			(N	Veh 9:
• An object	t lesson of			
• Admonit	ion:			
• Prohibiti	on:			
Exod 20:8-11	The 4th Commandment			
• "Remem	ber":			
• "Sabbath	Day" =	&		
• \	Weekly rhythm: 6 days of	+ 1 day of _		
• "to keep	it holy":			
• "blessed"	':			
• Prohibiti	on: no	nor		
• Admonit	ion:			
• For who	m?			
	erves it?			
	1: The LORD ceased to			
• Reason #	² 2 : The LORD	Israel fror	n Egypt (Deut 5:12-15)	

	• Exod 31:13-16	Sabbath =	of the Old Covenant	
	Reminders to keExod 35			
	• Lev 16:3	31 (29-34)		
	• Lev 19:3	3 (1-4)		
	• Lev 19:	30		
	• Num 28	9-10		
	Sabbath keeping	/breaking (Lev 26:2; 34-35; Nu	m 15:32)	
•	Sabbath and Other Jewis • Lev 23	h Holidays/Ceremonies		
	• Lev 25:1-6			

Various Texts

Sabbath in the Pentateuch

Various Texts	The Historical Books &	Prophets	
 Good Ki 	ings	_ the priests and Levites to	the
ceremon		abbath (1 Chron 23:30-32; 2 C	
	regulated		_ for priests (Lev 24:1-9; 1 Chr
 Israel pro 	ofaned the Sabbath as they p	oursued idolatry	
•]	Isaiah 1:12-14 (2-20)		
• ;	Jeremiah 17:19-27		
•]	Ezekiel 20:1-32		
•]	Ezekiel 22:8, 26 (1-31; see f	Further 23:36-38)	
•]	Hosea 2:10-11		
• ,	Amos 8:4-6 (1-14)		
• Sabbath	and Holidays became like "	C&E Christians" (2 Ki 4:23)	
• God pro	mised Sabbath restoration		
• ;	Sabbath =	(Is 58:13)	
• ;	Sabbath	for the land (2 Chjron 36	:21)
			w Covenant (Is 56:1-8; 66:22-23
• Nehemia 13:15-22		as Covenant o	obligation (New 10:31-33;

Ш	Sabbath U	Inder New Covenant	Redemption
•	Jesus vs. Sabba	ath Sticklers (Jewish T	
	• Jesus a	attended Sabbath wors	ship in the synagogue and taught (Mk 1:21; 6:2; Lk 4:16; 13:10)
	• Jesus, 6:1-5)		of the Sabbath (Mt 12:1-14; Mk 2:23-28; Lk
		24; 9:13-17)	on the Sabbath (Mk 3:1-6; Lk 6:6-11; 13:10-17; 14:1-6; Jn 5:1-18;
	• Thoug	h Jesus repeatedly cla	shed with Pharisees over the Sabbath, he never taught that it would cease
	• Jesus f	foretold coming chang	ges for worship under the New Covenant:
	•	Not tied to	(Jn 4:21-24)
			would no longer bind (Mk 7:18-19)
	•		would be destroyed (Mt 24:1-2)
	•		ordinances (Mt 26:26-29; 28:19)
	•	Authority of the	(Mt 16:13-19; 18:18-20)
	•	The	of the church (Mt 28:18-20)